

# Rutherford Public School

## Weekly Newsletter

### WEEK 10 TERM 1 2017



#### Respect

At Rutherford Public School we:

- follow instructions
- have good manners
- encourage others



#### Responsibility

At Rutherford Public School we:

- are organised
- are always safe
- own our choices
- allow others to learn and play



#### Personal Best

At Rutherford Public School we:

- always strive to do quality work
- are learners
- always strive to do our best



## School Calendar

	Day	Events
Week 10	INTERVIEW WEEK!	
	27/3/17	<ul style="list-style-type: none"> <li>UNSW ICAS Competition applications close today</li> <li>PURPLE DAY - EPILEPSY AWARENESS DAY</li> <li>Girls Cricket vs Muswellbrook - Norm Chapman Oval</li> </ul>
	28/3/17	
	29/3/17	<ul style="list-style-type: none"> <li>Brainstorm Performance payment due</li> <li>2:30pm Uniform Committee Meeting - All welcome</li> <li>3:15pm P&amp;C Fundraising Meeting - All welcome</li> </ul>
	30/3/17	
	31/3/17	<ul style="list-style-type: none"> <li>Maitland Zone Netball and Soccer Trials</li> <li>3:10pm Hot Cross Bun Orders and Payment due</li> <li>3:15pm Canteen Committee Meeting - All welcome</li> </ul>
	1/4/17	<ul style="list-style-type: none"> <li>Pink Jets Aerobics performing at the Autumn Challenge at Broadmeadow.</li> </ul>
Week 11	LAST WEEK OF TERM 1	
	3/4/17	<ul style="list-style-type: none"> <li>Brainstorm Production Visiting Performance</li> </ul>
	4/4/17	<ul style="list-style-type: none"> <li>12:00pm Cross Country</li> <li>6:30pm P&amp;C Meeting - early due to holidays</li> </ul>
	5/4/17	<ul style="list-style-type: none"> <li>Hot Cross Bun Fundraiser Delivery - Collect from the AV Room behind the Library</li> <li>Kindergarten Excursion - Walk to Rutherford Library</li> <li>10:00am Reg Kelly Shield Cricket vs Kurri Kurri - Booth Park Kurri Kurri</li> </ul>
	6/4/17	<ul style="list-style-type: none"> <li>9:30am Girls and Boys PSSA Softball vs Largs - Seaham</li> </ul>
	7/4/17	<ul style="list-style-type: none"> <li>Easter Hat Parade</li> <li>Year 5 Aussie Bush Camp \$50 deposit due today</li> <li>Last day of Term 1</li> </ul>
Week 1	TERM 2	
	24/4/17	<ul style="list-style-type: none"> <li>Staff Development Day</li> </ul>
	25/4/17	<ul style="list-style-type: none"> <li>ANZAC Day - Public Holiday</li> </ul>
	26/4/17	<ul style="list-style-type: none"> <li>Students commence Term 2</li> </ul>
	27/4/17	<ul style="list-style-type: none"> <li>Little Dragons program begins today</li> </ul>
	28/4/17	

## What's on and What's coming up?

ALL STUDENTS	<ul style="list-style-type: none"> <li>27/3/17 Epilepsy Awareness Day - Wear purple!</li> <li>Week 10 PARENT/TEACHER MEETINGS</li> <li>3/04/17 Visiting Performance: Brainstorm Anti Bullying Show, The Human Race</li> <li>Friday 7/4/17 Term 1 concludes</li> <li>School Holidays 8/04/17 to 25/04/17</li> <li>Wednesday 26/04/17 Term 2 Commences</li> </ul>
ATSI	
P-K Program	<ul style="list-style-type: none"> <li>Starts Term 2 - Registrations NOW OPEN!</li> </ul>
Infants	<ul style="list-style-type: none"> <li>7/4/17 Easter Hat Parade</li> </ul>
Kindergarten	<ul style="list-style-type: none"> <li>Kindergarten Assembly Thursday 2:30pm</li> </ul>
Year 1	<ul style="list-style-type: none"> <li>Stage 1 Assembly Monday 2:30pm</li> </ul>
Year 2	<ul style="list-style-type: none"> <li>Stage 1 Assembly Monday 2:30pm</li> <li>27/03/17 UNSW Competitions close today</li> </ul>
Primary	<ul style="list-style-type: none"> <li>27/03/17 UNSW Competitions close today</li> <li>31/03/17 Netball and Soccer Maitland Trials</li> </ul>
Year 3	<ul style="list-style-type: none"> <li>Stage 2 Assembly Wednesday 2:30pm</li> </ul>
Year 4	<ul style="list-style-type: none"> <li>Stage 2 Assembly Wednesday 2:30pm</li> </ul>
Year 5	<ul style="list-style-type: none"> <li>Stage 3 Assembly Tuesday 2:30pm</li> </ul>
Year 6	<ul style="list-style-type: none"> <li>Stage 3 Assembly Tuesday 2:30pm</li> </ul>

... Together We Strive...



## GET TALKING ABOUT EPILEPSY

### DRESS PURPLE FOR EPILEPSY - MONDAY

All students are encouraged to wear purple and bring a gold coin donation to school on Monday 27/3/17 to help raise money for Epilepsy Research.

We have at least three students who have been diagnosed with epilepsy. All monies raised on the day will go towards finding better treatments, and hopefully a cure, for the condition.

The canteen will be selling some special purple treats, and the SRC will be selling some Epilepsy fundraising merchandise.

Items on sale include purple shoe laces, wrist bands and pens, \$2 each.

The canteen will sell all regular menu items, and will also have a variety of purple food items, including purple lollies and cake.

Donations and profits will be going to support Epilepsy Awareness Australia. Get your **purple** on!

### UNIFORM REVIEW

All schools should review their uniform policy regularly to ensure parents are given an opportunity to make suggestions for improvement or change. At the P&C meeting last week, a **motion was passed to form a "Uniform Review Committee"** to survey parents to provide feedback on the current school uniform. A meeting will be held this Wednesday 29th March at 2:30pm in the staffroom to form questions for a whole school survey. There are no immediate plans to change the uniform, and any possible changes will be phased in with extensive consultation and communication.

### PLAYGROUND MARKINGS

Some of our playground markings will be updated soon. It is hoped that the playground markings will be used by the students at lunchtimes and recess.

Thank you for observing any barriers while the markings are completed.



### PARENT TEACHER SCHOOL INTERVIEWS

Our parent teacher interviews start this week. Parents are asked to be punctual to appointment times, as 10 minutes has been allocated for each interview.

Thank you to the parents who have made an appointment to discuss student progress. Please see the class teacher if you have not booked an appointment.

Parents who are unavailable during the teachers assigned times should see the class teacher to make an alternative time **to discuss student's work throughout Term 1.**

A Term 1 Student Progress report will be issued at the interview.

### WHOLE SCHOOL VISITING PERFORMANCE - BRAINSTORM PRODUCTIONS



**PAYMENT OF \$5 IS DUE THIS WEDNESDAY 29 MARCH!**

The Brainstorm Production - The Human Race will be held on Monday 3rd April 2017 in Week 11.

Link to the permission note: [http://www.rutherford-p.schools.nsw.edu.au/documents/10661626/10667899/2017\\_brainstorm\\_productions.pdf](http://www.rutherford-p.schools.nsw.edu.au/documents/10661626/10667899/2017_brainstorm_productions.pdf)

Session times are :

Morning: Stage 2

Middle: Stage 3

Afternoon: Early Stage 1 and Stage 1

The Afternoon Tea break will be earlier for the whole school for this day, to cater for the show in the afternoon session.

Afternoon Tea time is 1:20pm to 1:50pm

There will be **NO** Stage 1 Assembly for this week due to the performance.





## EASTER HAT PARADE

Our traditional Easter Hat Parade will be held  
in the Primary quad on  
Friday 7th April, 2017 – LAST DAY OF TERM !

Beginning at 1:00pm.

All students are encouraged to make and decorate a  
hat for the parade.

Students can also come dressed  
out of school uniform.

The Easter Bunny will be on hand to view the hats,  
and may even give out an egg or two!

All parents, pre-schoolers and community members  
are most welcome to come along and join with us!

Note: Students do not have to wear a hat if they  
choose not to – we encourage everyone to be  
part of the fun, but understand some older children  
may be too eggcited to parade!

Students will parade around the quad in Stage groups.

P&C Raffle prizes will also be drawn.

K-2 Students will be making Easter Hats in class,  
but are welcome to make one at home if they wish.

Year 3 to 6 students are required to make an Easter Hat at  
home, IF they wish to participate.



## HARMONY DAY CELEBRATIONS

Thank you to the students, staff and parents who supported our  
Harmony Day activities last week. Our assemblies were very  
well attended last Tuesday, and reinforced to students the key  
message of peace, understanding and tolerance.

Thank you to Mrs Tsang and Mrs Gandhi who organised the  
week long events. A special thank you to Di, Sandy and the  
many volunteers who helped provide a delicious range of  
international flavours at lunchtime! These were certainly  
enjoyed by all!

Parents are still welcome to view the  
Harmony Day posters in the hall.

Our winning classes whose posters  
were voted the most popular in each  
Stage, were KB, 2B, 4S and 5/6G.

These classes will be enjoying a class  
pizza party on Tuesday!



## CALLING ALL GREEN THUMBS



Our school would like to form a “Green  
Team” to help improve our gardens and  
grounds. Mr Brown is interested in  
hearing from any parents, grandparents  
or community members who may be  
interested in helping in our school  
gardens on a regular basis. We have a  
lot of gardens that need some TLC after  
all the recent rains.

Please see Mr Brown, or leave your  
name and contact details at the office.  
We hope to have a meeting soon of  
interested green thumbs!

## NAPLAN

The National Assessment Program – Literacy and Numeracy (NAPLAN) is an annual national assessment for all students in Years 3, 5, 7, and 9. All students in these year levels are expected to participate in tests in reading, writing, language conventions (spelling, grammar and punctuation) and numeracy.

More information about the NAPLAN tests can be found at: <https://www.nap.edu.au/home>

	<b>Tuesday 9 May 2017</b>	<b>Wednesday 10 May 2017</b>	<b>Thursday 11 May 2017</b>
<b>Year 3</b>	Language conventions <i>40 minutes</i>  Writing <i>40 minutes</i>	Reading <i>45 minutes</i>	Numeracy <i>45 minutes</i>
<b>Year 5</b>	Language conventions <i>40 minutes</i>  Writing <i>40 minutes</i>	Reading <i>50 minutes</i>	Numeracy <i>50 minutes</i>

## FROM THE OFFICE

### SCHOOL FEES

All students will be invoiced for our 2017 school fees. The fee covers some of the costs associated with exercise books, copying costs and online Matific subscriptions.

2017 fees are:

\$45 per student or \$90 per family.

Thank you for paying your fees promptly and contributing to our school operations.

### OFFICE HOURS:

8:30am - 3:30pm Monday to Friday

### VISITING PARENTS:

Reminder to parents to report to the office when visiting the school.

### PAYMENTS:

PARENTS ONLINE PAYMENTS (POP) - POP can be made to the school for amounts owing for students, via a secure payment page hosted by Westpac.

Payments can be made using either a Visa or MasterCard credit or debit card.

The payment page is accessed from the front page of the schools website by selecting \$ Make a payment.

Minimum payment is \$10, and you can only pay for one child on each transaction.

### EFTPOS:

EFTPOS operational times are 8:00am until 12:00pm.



All students at Rutherford public school have a Matific username and log in. Maths activities can be completed at home. Simply download the app at the App Store or Google Play. The program can also be accessed at :

<https://www.matific.com/au/en-au>

## Term 1 Financial Planner...

<b>Activity</b>	<b>Stage/Year</b>	<b>Costs</b>
School Contribution	Yr 1-6	\$45 student, family \$90
Anti-Bullying Show	All Years	\$5 Per student
Kindergarten Packs	Kindergarten	\$40
Aussie Bush Camp	Year 5	\$50 deposit Balance TBA
Canberra Excursion	Year 6	\$50 deposit \$395 Balance
Rugby Jersey	Year 6	\$38.50

## P&C

Our 2017 P&C Executive positions were ratified at last week's meeting. Our 2017 executive are:

### Office Bearers

President	Nicholas Delaney
Vice President 1	Cassandra Tipping
Vice President 2	Lisa McGill
Secretary	Natalie Vassallo
Treasurer	Tanya Longbottom

### Canteen Sub Committee

Canteen Convenor	Linda Oakley
Canteen Scribe/Minute Taker	Lisa McGill
Canteen Treasurer	Tanya Longbottom
Canteen Committee Members	Di Botfield Todd O'Mahony

New Uniforms	Natalie Vassallo
Second Hand Uniforms	Linda Oakley
Fundraising Coordinator	Lauren Bishop
Facebook	Cassandra Tipping Natalie Vassallo

Merit Selection Panel	Nicholas Delaney
School Council Parent Rep	Natalie Vassallo

Congratulations to all elected persons.

## HOT CROSS BUN ORDERS

An order form for the P&C Hot Cross Bun fundraiser is attached to this newsletter. Orders can also be placed on Flexischools

## EASTER EGG RAFFLE AND PRIZE DONATIONS

A reminder to parents to return Easter raffle money and forms as soon as possible.

Students are asked to make a donation of one Easter item each, which will be used to create a number of prizes for each year group. The format for the Easter fundraiser was changed this year, in the hope that it will spread the prizes evenly throughout the school.



Place lunch  
orders from your  
phone, tablet or  
home PC!

For help call  
1300 361 769

 **flexischools**

## ONLINE ORDERING



- Available 24/7
- Convenient for parents
- Removes paper orders and cash
- FREE registration

Online ordering is more convenient, providing a 24/7 payment and ordering system that can be accessed from home, work or a mobile device.

No more fumbling around for coins in the morning or sending kids to school with excess cash, online orders are faster and more accurate giving parents peace of mind that their order and payment is received accurately at the school.

Registration is free and only takes a few minutes.

## EASY, ONLINE REGISTRATION

- Go to [www.flexischools.com.au](http://www.flexischools.com.au)
- Click REGISTER
- Enter your email
- You will be emailed a link to an online form - follow the link
- Choose a username and password and complete the form
- Add each student and their class
- Top-up the account - VISA or Mastercard preferred.

[Click here for the summer canteen menu:](#)

**CLICK HERE**



## DRAGONS NEST BREAKFAST CLUB

Approximately 80 to 120 students enjoy breakfast at our **Dragon's Nest Breakfast Club** every morning before school. Therefore, we rely heavily on donations of cereal, bread, spreads, milk etc.

Bakers Delight Rutherford donates fresh bread and Kelloggs donates cereal for our Breakfast Club.

Children have been enjoying the Corn Flakes, Sultana Bran and Rice Bubbles, along with a warm piece of Bakers Delight toast.

If anyone is interested in donating goods or helping at the Breakfast Club, please contact Mrs Gandhi (CLO) at the office.



**Bakers Delight**  
We're for real.

## Weekly Events:

### Assemblies:

Stage 1	2:30 pm	Monday	School Hall
Stage 3	2:30 pm	Tuesday	School Hall
Stage 2	2:30 pm	Wednesday	School Hall
Kindergarten	2:30 pm	Thursday	School Hall

### Second Hand Uniform Stall

Monday 2:30pm to 3:00pm  
P&C Shed behind the hall

### School Band

Wednesday 8:30am  
Community Room

### P-K Program for Kindergarten 2018

Starts In Term 2

**Year 6**  
**Rugby Polo's**  
**must be ordered by**  
**Friday 31st March**

**No late orders**  
**will be accepted**

SCHOOL HOLIDAYS:

8/4/2017 to 25/4/2017

TERM 2 COMMENCES:

WEDNESDAY 26TH APRIL 2017

## POSITIVE BEHAVIOUR FOR LEARNING





## ATHLETICS CARNIVAL

Unfortunately our Athletics Carnival was postponed on Friday due to the gloomy and rainy weather forecast.

Preparing for a large carnival requires lots of planning and preparation on the day. It was decided not to go ahead with the carnival, and to postpone it until early in Term 2.

A new date will be announced when we can confirm with the council on ground availability.

## GIRLS KNOCKOUT CRICKET

Our girls will play their second PSSA Knockout Cricket match on Monday 27/3/17 against Muswellbrook Public School at Norm Chapman Oval. The girls have been training to improve their skills, and we wish the team and Mrs Sprod all the best.

## AEROBICS AUTUMN CHALLENGE

Our Aerobics Squad will compete in the Autumn Challenge this Saturday at Broadmeadow. Miss Ledwos reports that the team is training well and is looking forward to this warm up meet before the upcoming State Titles.

## SOFTBALL

Our PSSA girls and boys Softball teams will take on Largs Public School next week at Seaham. Mrs Clark has been training the squads and we wish them well.

## BASKETBALL TRIALS

Three of our students, Jack Kerry, Sam Cutts and Anderson Thompson trialled at the Maitland Basketball Stadium this week. Well done to all of the boys on a great effort!

Congratulations to Sam Cutts who was successful in gaining a place on the Maitland PSSA Zone team.



## AVA JANKOVIC OFF TO STATE

Our swimming sensation, Ava Jankovic (Year 6), will travel to Homebush, Sydney next week to compete in the PSSA State Swimming titles. Ava is a gifted swimmer and has competed at this level a number of times. Ava's brother will also compete in the meet!

Good luck to Ava, Reece, and their family who will travel to support them.

## Take the Stage



Take the Stage is a chance to share your talent in front of a crowd. Entry is free for performers and audience. Fabulous prizes are up for grabs!

Performances can be dancing, band, instrumentals, solo acts, duets, drama, circus or comedy. Guest judge and performances by Marjorie Butcher.

**Where:** Cessnock Performing Arts Centre  
**Date:** 31 March  
**When:** **4.30pm:** Bands to arrive for set up and sound checks.  
**5.30pm:** Artists need to arrive.  
**6pm:** Take the Stage!  
**Register:** <https://youthoffthestreets.com.au/event/talentcomp/>  
 Performers must register and provide backing track by 24 March 2017.  
**Rehearsal:** Cessnock Performing Arts Centre at 4pm on Tuesday 28 March.  
**Contact:** Youth Off The Streets on 4936 1917



@CessnockCityCouncil



@youthweeknsw



cessnock.nsw.gov.au

youthweek.nsw.gov.au



# 2017 Youth Week



## NO CULTURE CAN LIVE IF IT ATTEMPTS TO LIVE EXCLUSIVELY

– Mahatma Gandhi



Harmony Day celebration at our school this week was a huge success!

All of our students, staff, parents and community came together to celebrate different cultures in our school. The hall was full of posters from different countries that the students had researched with their teachers, there was food from different cultures at the canteen, and parents brought different foods in class for the children and teachers to try!

Teachers, parents and students dressed up in costumes from different countries; children and

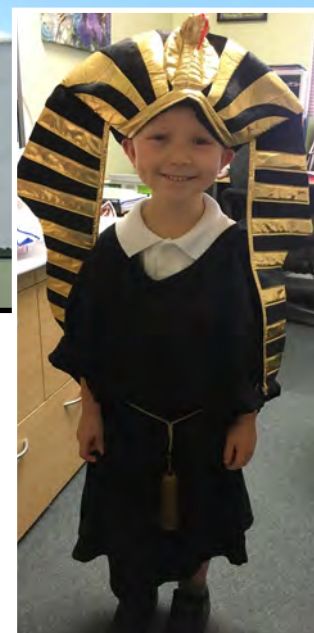
parents participated in the making of the Harmony day video, our Multicultural Welcome sign was erected in school, School Leaders hosted a beautiful Harmony Day assembly, and our Principal delivered a message of peace, harmony and tolerance.

Children got up on stage and spoke about their rich cultural heritage, and parents and grandparents came from near and far to celebrate Harmony Day with their children and sang songs of living together in harmony!

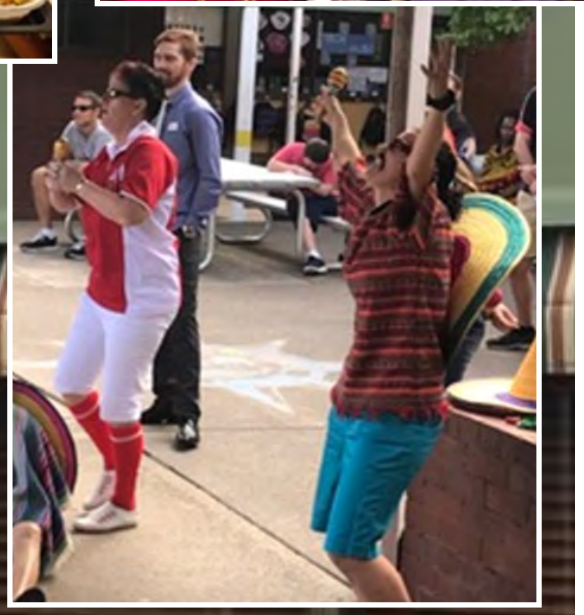
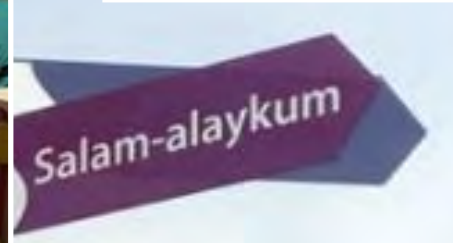
**Harmony Day celebrates Australia's cultural diversity. It is about inclusiveness, respect** and a sense of belonging for everyone. Our cultural diversity is one of our greatest strengths and is at the heart of who we are. All people who migrate to Australia bring with them some of their own cultural and religious traditions, as well as taking on many new traditions. Collectively, these traditions have enriched our nation. Seeking out people from a range of cultures helps our kids become more tolerant and empathetic.

A big THANK YOU to staff, parents and volunteers that helped us celebrate Harmony Day at our school. Your efforts are greatly appreciated!









# Parent Teacher Interviews - Week 10 Term 1

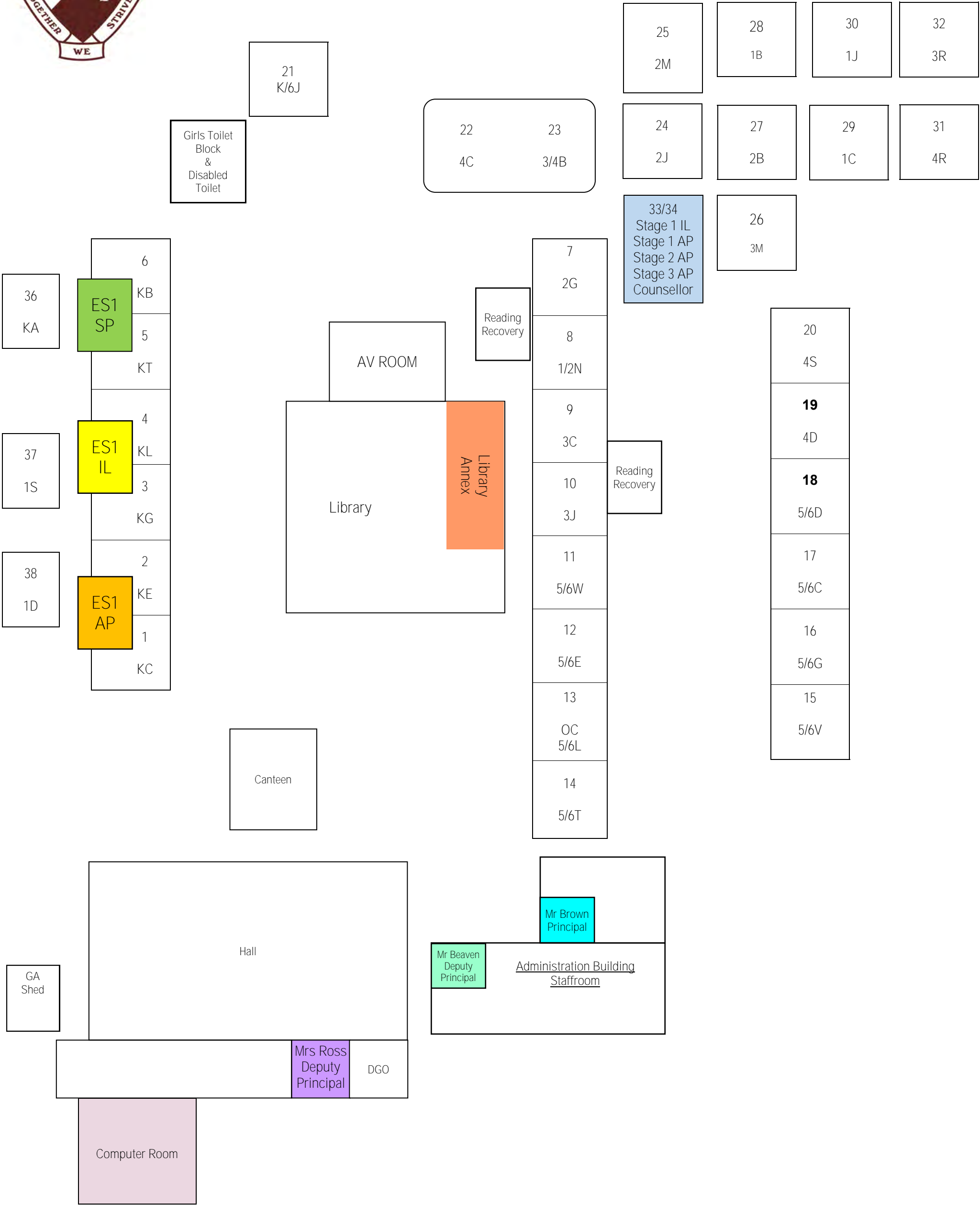
Class	Location
Monday 27th March	
KC	ES1 AP office
KE	ES1 IL office
KB	ES1 SP office
KA	S1 AP office
KT	S2/3 AP office
5/6L	Community room
3C	<b>Counsellor's office</b>
Tuesday 28th March	
KG	ES1 IL office
KL	ES1 AP office
1D	S1 AP office
1S	S2/3 AP office
1B	Mrs Ross DP Office
4C	Mr Beaven DP Office
4S	Mr Brown Principal Office
Wednesday 29th March - Infants	
1C	ES1 AP office
1J	ES1 IL office
1/2N	ES1 SP office
2B	Library annex
2J	S1 AP office
2M	S2/3 AP office



Class	Location
Wednesday 29th March - Primary	
4D	Mrs Ross DP Office
5/6C	Mr Beaven DP Office
5/6D	Mr Brown Principal Office
Thursday	
2G	ES1 AP office
3M	Community room
3R	Library annex
3/4B	S1 AP office
4R	S2/3 AP office
5/6T	Mrs Ross DP Office
K/6J	Mr Beaven DP Office
Friday	
3J	<b>Counsellor's office</b>
5/6E	Library annex
5/6V	S1 AP office
5/6W	S2 AP office
5/6G	Mrs Ross DP Office



PARENT TEACHER INTERVIEW MAP





# Rutherford Public School

*Respect, Responsibility, Personal Best*



Education

PO Box 312  
Weblands Street  
Rutherford NSW 2320  
Phone 4932 5900  
rutherford-p.school@det.nsw.edu.au

22<sup>nd</sup> February 2017

## WHOLE SCHOOL PERFORMANCE BRAINSTORM PRODUCTIONS – THE HUMAN RACE

Dear Parents/Carers

Our first production of the year will be presented by Brainstorm Productions, titled "The Human Race". The production will take place on Monday 3<sup>rd</sup> April 2017.

The "The Human Race" challenges children to find out what qualities we need to create positive relationships at school and in the community. It gives simple strategies for building skills in conflict resolution, problem solving, assertiveness and having empathy for others.

We would like all children from Kindergarten to Year 6 to attend, as this will support our values education program.

The cost of the performance is \$5.00 each. The school will absorb the cost of the GST.

There will be three sessions: Kindergarten to Year 2 at 10:00am, Years 3 & 4 at 12:00pm, and Years 5 & 6 at 2:05pm.

Please return the completed permission slip and the money in an envelope with your child's details clearly written on the front by Wednesday 29<sup>th</sup> March 2017.

NO MONEY WILL BE ACCEPTED AFTER THIS DATE.

MRS R BRIDGE  
Visiting Performance Coordinator

MR A BROWN  
Principal



TO: THE CLASSROOM TEACHER

## PERMISSION NOTE WHOLE SCHOOL PERFORMANCE BRAINSTORM PRODUCTIONS – THE HUMAN RACE

I give permission for my child \_\_\_\_\_ of class \_\_\_\_\_  
to attend the production of "The Human Race" to be held at Rutherford Public School on Monday 3<sup>rd</sup> April  
2017. I have included \$5 payment for my child.

Parent/Carer Signature \_\_\_\_\_ Date \_\_\_\_\_





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27<sup>th</sup> February 2017

## YEAR 6 SOUVENIR RUGBY POLOS 2017

This year we are again offering a rugby-style polo jersey for winter, for Year 6 students. The jersey will be predominately maroon in colour with a white collar. It will include the school logo on the front left of chest (**including 'Year 6 2017'**) and on **the back, the large numerals, '17' in white printing.**

The jersey will cost \$38.50.

Please note that we will still be offering the souvenir polo t-shirts with the student's names printed on the back, as in previous years, along with graduation signature products, later in the year. A note about these products will be sent home early in Term 2. The cost of the polo shirts will be \$24.50

We believe that the rugby jerseys are a high-quality jumper for winter and the students will be able to wear them to school as **part of their winter uniform. The jerseys were very popular with last year's Year 6**, and wear very well.

If you wish your child to order a souvenir rugby jersey, please return the order form below, along with full payment, in an envelope by Friday 31<sup>st</sup> March 2017 (Week 10). Strictly no orders or money will be accepted after this date, as our order will be placed immediately, in order to be processed for the beginning of Term 2.

Please understand that some delays can occur due to the availability of particular sizes and styles. The school makes every effort to order the jerseys in time for the start of Term 2. Sample sizes will be available to try on. Please see Mrs Evans.

Payments can be made online using POP, please be sure to record your receipt number on the slip below and return it to school the following day for processing. Please do not pay by POP after TUESDAY 28<sup>th</sup> MARCH as these payments will not show up in time for the pay by date.

C MORPHETT, A GRIFFITHS, A LEDWOS, T MORISON  
L LUPTON, K WARD, C TAYLOR, E DANIEL & P EVANS  
Year 6 Teachers

MR A BROWN  
Principal



## YEAR 6 SOUVENIR RUGBY POLOS 2017

To: Mrs Evans

NAME: \_\_\_\_\_ CLASS: \_\_\_\_\_

I wish to order, and enclose full payment of \$38.50, for a Year 6 souvenir rugby polo.

SIZE: Please write the number of polo jerseys you are ordering in the appropriate box below.

CHILD SIZE 10 CHEST 47cm	CHILD SIZE 12 CHEST 49.5cm	CHILD SIZE 14 CHEST 52cm	ADULT SMALL CHEST 57.5cm	ADULT MEDIUM CHEST 60cm	ADULT LARGE CHEST 62.5cm	ADULT X-LARGE CHEST 65cm	FULL PAYMENT

★ Note: Sizing of this product is very similar to our white school polo shirt.

POP PAYMENT RECEIPT NO \_\_\_\_\_

Parent/Carer's Signature \_\_\_\_\_ Date \_\_\_\_\_



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13<sup>th</sup> March 2017

## RUTHERFORD PUBLIC LIBRARY - KINDERGARTEN EXCURSION

Dear Parents/Carers

Rutherford Public Schools' Kindergarten children will be going on an excursion to our local library to listen to a story and learn about how a library works. If you would like for your child to join the library and borrow books, please complete and return the attached enrolment form to school by Friday 24<sup>th</sup> March 2017. If your child is already a member of the library, you may send their library card to school with them if you wish for them to be able to borrow a book. It will be parents responsibility to return the books to the public library when they are due.

Who	Kindergarten Students
Where	Rutherford Public Library, 13 Arthur Street, Rutherford
When	Wednesday 5th April 2017
Leaving from	Rutherford Public School
Leaving at	9:30am KL and KG 11:00am KC and KE 12:10pm KT, KB and KA
Return to school	At the conclusion of each session
Cost of excursion	There is no cost involved
Transport details	Students will walk to Rutherford Public Library, accompanied by their classroom teacher. Parent helpers will not be required on this excursion.
Students should wear/bring	Students should wear school uniform, a sunsafe school hat and sunscreen. Students will eat lunch and recess at school.
Permission and Medical Note	Please return permission and medical note attached, to your child's classroom teacher.

Kindergarten Teachers

MRS K SLAVEN  
ES1 Assistant Principal

MR A BROWN  
Principal

# KINDERGARTEN EXCURSION TO RUTHERFORD PUBLIC LIBRARY

**Please return to school by Friday 24<sup>th</sup> March 2017**

I give permission for my child \_\_\_\_\_ of class \_\_\_\_\_

to attend the excursion to Rutherford Public Library on Wednesday 3<sup>rd</sup> April 2017.

☐ I would like my child to borrow a book and have returned the enrolment form by Friday 24<sup>th</sup> March

☐ I would like my child to borrow a book. They already have a library card.

☐ I do not wish for my child to borrow a book.

☐ I understand students will be walking to and from the venue supervised by their class teacher.

☐ I give permission for my child to receive medical treatment in case of emergency.

Signature Parent/Carer \_\_\_\_\_ Date \_\_\_\_\_

## Medical information form

The information provided is being obtained for the purpose of ascertaining relevant medical information, requirements and other health care related needs about your child who is currently enrolled at the school and is participating in school excursions, sporting activities or other educational or school activities conducted by or in conjunction with Rutherford Public School.

It will be used by officers of the NSW Department of Education to assist planning, to support students, and to minimise risks when conducting school excursions, sporting or other school activities.

Other persons or agencies that may be provided with this information include, but are not limited to, volunteers and members of external organisations who join with the school or are otherwise involved in the planning or delivery of the excursion, sporting or other school activity; and persons that may be called upon to provide health care treatment or other assistance during or as a consequence of such excursions or activities.

Provision of this information is not required by law. However, a failure to provide the information may mean that your child can not participate in a particular excursion or school activity. In such circumstances the school will make available a sound alternative educational experience.

Provision of this information will significantly assist the school in planning a safer educational activity. It will be stored securely. If you have any concerns about provision of this information, please contact the school principal to discuss further.

Student Name \_\_\_\_\_ Class \_\_\_\_\_ Medicare number \_\_\_\_\_

Parent/Carer contact details

1. Name \_\_\_\_\_ Phone \_\_\_\_\_

2. Name \_\_\_\_\_ Phone \_\_\_\_\_

Emergency contact(s) details (nominated by the parent/carers as alternate contact)

1. Name: \_\_\_\_\_ Phone \_\_\_\_\_

List existing medical conditions or illnesses (include asthma, diabetes, epilepsy, allergies etc.). Outline the treatment for each

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Medication(s) to be administered during the excursion. Include name of medication, instructions for administration, time of administration, and any possible reactions

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Signature Parent/Carer \_\_\_\_\_ Date \_\_\_\_\_



## MEMBERSHIP FOR SCHOOL STUDENT



### ADULT / GUARDIAN DETAILS

If applicant is under 15 years of age, a parent or guardian must complete and sign this form

SURNAME ..... GIVEN NAME/S .....

MAILING ADDRESS .....

POST CODE ..... DATE OF BIRTH .....

PHONE: HOME ..... MOBILE .....

E-MAIL ADDRESS .....

RESIDENTIAL ADDRESS (if different from mailing address) .....

### STUDENT MEMBER DETAILS

SURNAME ..... GIVEN NAME/S .....

☐ Male ☐ Female

DATE OF BIRTH .....

SURNAME ..... GIVEN NAME/S .....

☐ Male ☐ Female

DATE OF BIRTH .....

SURNAME ..... GIVEN NAME/S .....

☐ Male ☐ Female

DATE OF BIRTH .....

### DECLARATION

I agree to comply with library regulations

☐ I give permission for my child to access the Internet in the library

SIGNED ..... DATE .....





# Rutherford Public School

*Respect, Responsibility, Personal Best*



Education

PO Box 312  
Weblands Street  
Rutherford NSW 2320  
Phone 4932 5900  
rutherford-p.school@det.nsw.edu.au

8<sup>th</sup> March 2017

School Cross Country

Tuesday 4<sup>th</sup> April 2017

Dear Parents/Carers

What: School Cross Country

When: Tuesday 4<sup>th</sup> April 2017

Who: Students turning 8, 9 or 10 years old (approximately 2km) at 9:30am

Who: Students turning 11, 12 or 13 years old (approximately 3km) at 10:00am

Where: The entire course will be run within the school grounds.

Children will also be walking the course with their class teacher at some time before the Cross Country is held.

As the event is spread over a large area, we would be pleased to hear from parents able to help on the day. We look forward to a wonderful day and parents are welcome to attend.

In the event of wet weather, an alternate date will be organised.

Students should wear their Sport House-coloured sport shirt.

MRS S JOHNSTON  
Cross Country Coordinator

MR A BROWN  
Principal



## School Cross Country Parent Helpers

We would greatly appreciate any assistance from parents on the day. Parent Helpers will be used as field marshals to ensure students are completing the course correctly.

I will be able to help on the day: ☐ Yes ☐ No

Child's Name \_\_\_\_\_ Class \_\_\_\_\_

Parent's Name \_\_\_\_\_ Mobile Phone \_\_\_\_\_



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15<sup>th</sup> February 2017

## UNIVERSITY OF NEW SOUTH WALES INTERNATIONAL COMPETITIONS AND ASSESSMENTS FOR SCHOOLS

### YEAR 2

Entry forms and money must be received at the front office by

9:00am on Monday 27<sup>th</sup> March 2017

No entries will be accepted through the school after this date under any circumstances.

All competitions will be held at 8:00am on the dates listed below.

If your child wishes to participate, please tick ( ✓ ) the competition/s your child wishes to take part in and return the completed entry form and fee/s in an envelope with your child's details clearly printed on the front.

The Australian Schools' Science Competition  
Tuesday 30<sup>th</sup> May 2017  
\$8.00

( ✓ )

( \$ )

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The Australian Schools' Spelling Competition  
Wednesday 14<sup>th</sup> June 2017  
\$11.00

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The Australian Schools' English Competition  
Tuesday 1<sup>st</sup> August 2017  
\$8.00

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The Australian Schools' Mathematics Competition  
Tuesday 15<sup>th</sup> August 2017  
\$8.00

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Student Name: \_\_\_\_\_ Class: \_\_\_\_\_ Year: \_\_\_\_\_

Signature Parent / Carer \_\_\_\_\_ Date \_\_\_\_\_





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7<sup>th</sup> February 2017

UNIVERSITY OF NEW SOUTH WALES  
INTERNATIONAL COMPETITIONS AND ASSESSMENTS FOR SCHOOLS  
YEARS 3 - 6

Entry forms and money must be received at the front office by

9:00am on Monday 27<sup>th</sup> March 2017

No entries will be accepted through the school after this date under any circumstances.

All competitions will be held at 8:00am on the dates listed below.

If your child wishes to participate, please tick ( ✓ ) the competition/s your child wishes to take part in and return the completed entry form and fee/s in an envelope with your child's details clearly printed on the front.

The Australian Schools' Digital Technologies Competition  
Tuesday 23<sup>rd</sup> May 2017  
\$8.00

( ✓ )

( \$ )

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The Australian Schools' Science Competition  
Tuesday 30<sup>th</sup> May 2017  
\$8.00

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The Australian Schools' Writing Competition  
Monday 12<sup>th</sup> to Friday 16<sup>th</sup> June 2017  
\$17.00

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The Australian Schools' Spelling Competition  
Wednesday 14<sup>th</sup> June 2017  
\$11.00

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The Australian Schools' English Competition  
Tuesday 1<sup>st</sup> August 2017  
\$8.00

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The Australian Schools' Mathematics Competition  
Tuesday 15<sup>th</sup> August 2017  
\$8.00

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Student Name: \_\_\_\_\_ Class: \_\_\_\_\_ Year: \_\_\_\_\_

Signature Parent / Carer \_\_\_\_\_ Date \_\_\_\_\_



Bakers Delight Green Hills, Rutherford and Pender Place, would like to offer you the opportunity to purchase delicious Hot Cross Buns and make a profit for Rutherford Public School. The more buns you purchase the more profit you make.

Simply fill in the details below and select how many and which Hot Cross Buns you would like to order, bring your order form together with full payment back to school by 3:10pm Friday 31<sup>st</sup> March 2017 and your buns will be ready to collect on **Wednesday 5<sup>th</sup> April**.  
Orders can be placed on Flexischools from Tuesday 21<sup>st</sup> March.

Student's Full Name: \_\_\_\_\_ Class: \_\_\_\_\_

Contact No: \_\_\_\_\_

[illegible]



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21<sup>st</sup> March 2017

## 2017 YEAR 5 GREAT AUSSIE BUSH CAMP

Dear Parents/Carers

This year, Year 5 students will be given the opportunity to visit the Great Aussie Bush Camp near Tea Gardens from Wednesday 18<sup>th</sup> October to Friday 20<sup>th</sup> October 2017 (Term 4, Week 2).

**Students are given the opportunity to participate in excursions which extend and enrich 'in-school' learning.**

The following information is for your benefit, to decide whether your child/children will be able to attend the excursion. To secure a place on the excursion, students are asked to pay a non-refundable deposit of \$50.00 before Friday 7<sup>th</sup> April 2017 (End of Term 1).

EXCURSION GROUP: Year 5 students, 6 staff and some parent helpers (this will be determined closer to the excursion date)

COST: \$270.00 - This includes: transport, accommodation at Great Aussie Bush Camp, three meals daily from lunch on the first day to lunch on the third day and all activities.

DATES: Wednesday 18<sup>th</sup> October to Friday 20<sup>th</sup> October 2017

ACTIVITIES: Activities may include:

- Orienteering
- Low Ropes
- Raft Building
- Rock Climbing
- Senses Trail
- Swimming
- Night activities such as Teamwork Challenge Night, County Fair, Commando Spotlighting

SOUVENIR/  
SPENDING MONEY: There will be an opportunity to pre-order souvenirs.  
A small amount of money may be taken by students to purchase souvenirs.

DIET/FOOD ALLERGIES: If your child has particular dietary requirements, please fill in the form attached to the permission note and return it to school as soon as possible so appropriate arrangements can be made.

MEDICATION: If your child is on long-term medication, (e.g. Asthma, ADHD, etc) you will need a LONG-TERM MEDICATION PLAN from your doctor.

A medication form has been included with this note.



PAYMENT:

WE NEED DEFINITE NUMBERS TO CONFIRM BOOKINGS

If you wish your child to attend the 2017 Great Aussie Bush Camp, a deposit of \$50.00 needs to be forwarded to the school, in an envelope, by

DEPOSIT DUE:- FRIDAY 7<sup>th</sup> APRIL 2017

The balance of \$220.00 may then be paid in instalments or in one lump sum. **Payments should be sent to school in envelopes and handed to your child's teacher or the office each morning.**

Please note that if financial arrangements need to be made, please contact the school office as early as possible, as no arrangements can be made at the last minute.

FINAL DATE FOR PAYMENT:-  
TUESDAY 10<sup>th</sup> OCTOBER 2017  
NO MONEY WILL BE ACCEPTED  
AFTER THIS DATE.

GREAT AUSSIE BUSH CAMP MEETING:

There will be a meeting of parents regarding the 2017 Great Aussie Bush Camp on Monday 18<sup>th</sup> September 2017 (Term 3 Week 10), beginning at 3:30pm.

This meeting will allow the accompanying teachers to discuss aspects of the trip. It will also give parents an opportunity to have any queries answered.

Thank you

MISS C MORPHETT  
Assistant Principal – Stage 3

MR A BROWN  
Principal

## Camp Guidelines and Rules

Students should be aware of these Guidelines

- Never leave camp or an activity without permission.
- All activities must be supervised by a teacher and instructor.
- Listen to and follow instructor's guidelines.
- Closed in shoes and hats should be worn at all times.
- Respect male and female areas; enter no room other than your own.
- Respect the natural environment, use bins provided, don't damage the bush.
- No pocket knives, glass, valuables, electronic equipment, or mobile phones are to be brought to camp.
- Do not approach, or attempt to pat the wildlife.
- All accidents / damage to equipment must be reported.
- Wilful damage will be paid for by the individual(s) responsible.
- Do not eat or drink in tents / cabins / dorms.
- No chewing gum to be brought to camp.
- Respect others after lights out. There should be no need to leave your tents / dorms / cabins after lights out.
- Each group is responsible for the ongoing cleanliness of the room / tent.
- To avoid accidents please do not run around campsite areas.
- As a general rule, students will not be removed from activities as punishment. They may be given a 5 minute time out to reflect.
- Allocating extra duties or taking away free time may also be used as behaviour management strategies.
- We may exclude students whose behaviour could result in serious danger or distress to themselves or others. In extreme cases, after consultation with teachers, the parents / guardians may be contacted and the student/s will be sent home.

## Health, Safety and Medication

Teachers are to forward to us completed Special Needs Forms and Dietary Forms prior to coming to camp. Teachers are to bring the following forms with them when they attend camp, Medical and Consent Forms, Current medication requirement form and Parent or Guardian consent / activity restrictions forms.

### Asthma

It is vital that parents / guardians of children who suffer from Asthma provide sufficient information or an Asthma Management Plan. This will enable team members / teachers to take appropriate action in the event of an Asthma attack.

Teachers will dispense any medication as required.

Camp team members have First Aid and Resuscitation certificates.

There is an on-site First Aid Room. For any accidents / sick students we have a Doctor in Tea Gardens (10 minutes). There is an ambulance service in Tea Gardens (10 minutes) and Karuah (10 minutes). The nearest hospital is The Maitland Hospital (1 hour) and John Hunter Hospital, Newcastle (1 hour).



T E A   G A R D E N S

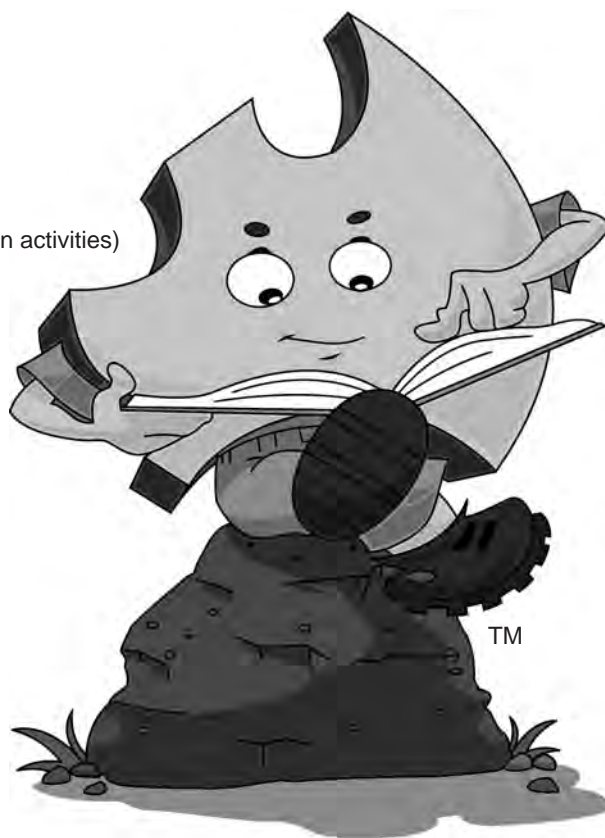
## Gear Checklist – Children (Based on a 3 day camp)

PLEASE CLEARLY NAME ALL ITEMS

MEDICATION NEEDS TO BE GIVEN TO THE ORGANISING TEACHER

The checklist below is a guide only. It is a good idea for students to pack their own bags so that they can re pack for the trip home.

- Mess kit (tea towel, plate, cup, bowl, knife, fork and spoon – dishwasher safe) Non disposable
- Water bottle
- Raincoat (regardless of forecast)
- Hat or cap
- Sleeping bag (extra blanket in winter)
- Pillow
- Sunscreen
- 1 pair pyjamas (tracksuit in winter)
- Day pack (small backpack for water, sunscreen, etc)
- Torch (make sure it works before you leave home)
- Toiletries (including toothbrush!)
- Insect repellent
- 2 pairs of runners (1 old pair for water activities)
- Thongs – only for going to and from showers
- 3 T-shirts needed, no singlet tank tops / midriff tops (for safety on activities)
- 3 sets of underwear
- 3 pairs of shorts - NO MINI SHORTS (for safety on activities)
- 3 pairs of track pants (if cold weather forecast)
- 2 sloppy joes / windcheaters (if cold weather forecast)
- 3 pair socks
- Bath towel
- Beach towel and swimmers
- Optional - camera, money for souvenirs
- Tissues / hankies
- Plastic bags for wet clothes / towels.



## Sample Menu

### Day 1

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<b>Lunch</b>	Hamburger and Salad Fruit / Drink
<b>Afternoon Tea</b>	Fruit / Cold Drink
<b>Dinner</b>	Spaghetti Bolognaise and Garlic Bread Ice Cream
<b>Supper</b>	Hot Chocolate and Biscuits

### Day 2

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<b>Breakfast</b>	Variety of Cereals Spaghetti, Baked Beans, Eggs, Pancakes Toast and Spreads
<b>Morning Tea</b>	Museli Bars / Fruit / cold drink
<b>Lunch</b>	Cold meat and salad sandwiches
<b>Afternoon Tea</b>	Fruit / Cold Drink
<b>Dinner</b>	Chicken Dish with Rice and Garlic Bread Ice Cream
<b>Supper</b>	Hot Chocolate and Biscuits

### Day 3

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<b>Breakfast</b>	Variety of Cereals Spaghetti, Baked Beans, Eggs, Pancakes Toast and Spreads
<b>Morning Tea</b>	Fruit / Cold Drink
<b>Lunch</b>	BBQ Sausage or Hot Dog / Fruit / Cold Drink

This menu is used as a guide only; changes may be made at any time.  
Special Dietary requirements will be catered for when advance notice is given.



**The Great Aussie Bush Camp**

**Key**

- A - Hall
- B - Office (phone) First Aid Room
- C - First Aid Station
- D - Administration Office / Dining Hall
- H - House/Shop
- S - Show Cone Shed
- Water supply
- Teacher & student accommodation
- First aid kits
- Fire place
- Amenities
- Parking

**Map Labels:**

- DISCO
- INDOOR CLIMBING
- CRATE CLIMB
- STAPLE CLIMB
- LEAD OF FAITH
- LOW ROPE
- LOST ISLAND
- RAFT BUILDING b
- THE DECK BBQ AREA
- RAFT BUILDING a
- CANOEING
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## Souvenir Shop Price List / Order Form

Please feel free to use this form to pre order items from our souvenir shop. Your pre ordered items will be packaged together and distributed prior to your departure. Alternatively you may wish to visit the souvenir shop prior to departure to browse the shelves and make your purchase.

Souvenir	Price	Quantity	Total Price
Aussie Bush Camp Sticker	\$1.00		
Aussie Bush Camp Temporary Tattoo 2 For	\$1.00		
Aussie Bush Camp Eraser	\$2.00		
Aussie Bush Camp Ruler	\$2.00		
Aussie Bush Camp Pencil	\$2.00		
Aussie Bush Camp Lanyard	\$2.00		
Aussie Bush Camp Wrist band	\$2.00		
Aussie Bush Camp Hand Ball	\$5.00		
Aussie Bush Camp Tote Bag	\$5.00		
Aussie Bush Camp Keyring	\$5.00		
Aussie Bush Camp Drink Bottle	\$5.00		
Aussie Bush Camp Soft Toy Kangaroo	\$6.00		
Aussie Bush Camp Soft Toy Koala	\$6.00		
Aussie Bush Camp Character	\$6.00		
Aussie Bush Camp Crystal	\$6.00		
Boomerang	\$8.00		
Aussie Bush Camp Snow Globe	\$8.00		
Aussie Bush Camp Cap	\$10.00		
Aussie Bush Camp T-Shirt Size 8 <input type="checkbox"/> 10 <input type="checkbox"/> 12 <input type="checkbox"/> 14 <input type="checkbox"/> 16 <input type="checkbox"/>	\$10.00		
Souvenir Bag:	\$10.00		
<b>Tote Bag, Drink Bottle, Sticker and your choice of a <input type="checkbox"/> cap or a <input type="checkbox"/> boomerang</b>			
TOTAL \$			

Student Name: \_\_\_\_\_

School: \_\_\_\_\_ Amount Given: \$ \_\_\_\_\_

**MUST BE EXACT AMOUNT - NO CHANGE WILL BE GIVEN - CASH ONLY (NO CHEQUES)**

If we are out of stock of any of the above items, a full refund will be given.

**Teachers Note:** Pre Order Forms and / or money is to be handed to management on arrival for safe keeping and preparation of pre ordered items.



Please return the following notes, with your \$50 non-refundable deposit  
**TO YOUR CHILD'S TEACHER by FRIDAY 7<sup>th</sup> APRIL 2017**

2017 YEAR 5 GREAT AUSSIE BUSH CAMP

My child \_\_\_\_\_ of class \_\_\_\_\_  
will be attending the 2017 Great Aussie Bush Camp from Wednesday 18<sup>th</sup> October 2017 to Friday 20<sup>th</sup> October 2017.

I understand that travel to and from Great Aussie Bush Camp will be by coach. I have enclosed the \$50.00 non-refundable deposit, and agree to pay the balance by Tuesday 10<sup>th</sup> October 2017.

Signed by Parent / Caregiver \_\_\_\_\_ Date \_\_\_\_\_

**OR**

My child \_\_\_\_\_ of class \_\_\_\_\_  
will not be attending the 2017 Great Aussie Bush Camp from Wednesday 18<sup>th</sup> October 2017 to Friday 20<sup>th</sup> October 2017.

Signed by Parent / Caregiver \_\_\_\_\_ Date \_\_\_\_\_

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**STUDENT PAYMENT DETAILS**

I wish to pay the balance owing (*please tick the appropriate box*)

☐

in full by *Tuesday 10<sup>th</sup> October 2017*.

☐

by weekly / fortnightly instalments by *Tuesday 10<sup>th</sup> October 2017*.

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## Medical and Consent Form – Child

Name of School: \_\_\_\_\_ School year: \_\_\_\_\_

### Student Details:

Surname: \_\_\_\_\_ Given Names: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Male ☐ Female ☐

### Parent / Guardian Details:

Please Tick ✓: Mother / Guardian ☐ Father / Guardian ☐ Other Contact ☐

Full name of Parent / Guardian Details: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Medicare Number: \_\_\_\_\_ Expiry Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Student Name on Card: \_\_\_\_\_

Student Number on card: \_\_\_\_\_

Ambulance Cover: Yes ☐ No ☐

Private Health Fund Name: \_\_\_\_\_ Health Fund member number: \_\_\_\_\_

Is your child in good health? Yes ☐ No ☐

Does your child require regular medication? Yes ☐ No ☐

Does your child suffer from any Chronic Illness / Injury / Allergies?  
If yes, please specify? Yes ☐ No ☐

Parent / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_



## Parent or Guardian Consent / Activity Restrictions

Name of School: \_\_\_\_\_ School Year: \_\_\_\_\_

All activities are instructed by highly trained team members, your child's teachers are also always present at activities and free time.

Please peruse the activity list included. Activities are planned with the age and ability of the students involved in mind. Time constraints may prevent students being able to do every activity listed, however if there are any activities that your child is not permitted to participate in, for medical or personal reasons, please inform your child and give details:

\_\_\_\_\_

I agree to my child / children \_\_\_\_\_ participating in all the activities at The Great Aussie Bush Camp.

I understand that although The Great Aussie Bush Camp and its service providers attempt to minimise any risk of personal injury to my child, there is an inherent risk of personal injury in the physical activities that will be undertaken as part of this program.

In understanding the above I agree to release The Great Aussie Bush Camp and its employees, agents and contractors from and against all claims, demands, suits, losses and liability whatsoever for any accident, injury, damage or loss occasioned during the child's participation in the program and their time at camp unless such claim has arisen as a direct result of some negligent act or omission or misconduct on the part of The Great Aussie Bush Camp or its employees, agents or contractors.

In the event of an emergency, and I am unable to be contacted, I authorise for my child to receive any medical treatment that is deemed necessary. I also undertake to cover any costs that may be incurred with any medical treatment received, ambulance transport and medication while my child is at The Great Aussie Bush Camp.

Full Name of Parent / Guardian: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_

### Media Consent

(Cross out whichever does not apply)

I agree / I do not agree to allow The Great Aussie Bush Camp to use any photographs, sound and / or film recordings taken of my child while they are at camp, for the promotion of this facility in the media and advertising programs.

Full Name of Parent / Guardian: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_



## Current Medication / Dietary Requirements

School: \_\_\_\_\_ Student Name: \_\_\_\_\_

Time and Dosage – Please specify exact time of medication

	Breakfast		Lunch		Dinner		Other	
Medication Name	Time	Dose	Time	Dose	Time	Dose	Time	Dose

Regulations require that all medication must be provided in the original container / packaging.  
Teachers will collect and administer all medication.

Has your child suffered from any Acute Illness in the past four months? If yes, details.	Yes	No
Has your child been treated by a doctor in the past four weeks? If yes, please attach a medical certificate outlining treatment, and stating that the child is fit to attend camp.	Yes	No
Has your child had any major surgery? If yes, please specify.	Yes	No
Is your child's Immunisation up to date, including tetanus? If yes, what year was the last booster given?	Yes	No
Does your child wet the bed?	Yes	No
Does your child sleep walk?	Yes	No
Do you give permission for Panadol to be administered if required?	Yes	No
Does your Child have any Dietary Requirements? If YES please specify:	Yes	No

Water or Swimming Activities:

In relation to any proposed water or swimming activities, my child: Name: \_\_\_\_\_

(Please tick ✓ one:)

STRONG SWIMMER ☐

AVERAGE SWIMMER ☐

POOR SWIMMER ☐

NON-SWIMMER ☐





GREAT AUSSIE BUSH CAMP – YEAR 5

INSTALMENT SLIPS

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 10

by 22/9/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 9

by 15/9/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 8

by 8/9/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 7

by 1/9/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 6

by 25/8/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 5

by 18/8/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 4

by 11/8/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 3

by 4/8/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 2

by 28/7/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

LMBR Transition Period

NO POP, EFTPOS OR CASH ACCEPTED THIS WEEK

**Please hold on to your payments and send them all to school with 'Term 3 Week 3 Instalment'**

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 3 WEEK 1

by 21/7/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

LMBR Transition Period

NO POP, EFTPOS OR CASH ACCEPTED THIS WEEK

**Please hold on to your payments and send them all to school with 'Term 3 Week 3 Instalment'**

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 10

by 30/6/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

LMBR Transition Period

NO POP, EFTPOS OR CASH ACCEPTED THIS WEEK

Please hold on to your payments and send them all to school with 'Term 3 **Week 3 Instalment**'

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 9

by 23/6/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 8

by 16/6/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 7

by 9/6/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 6

by 2/6/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 5

by 26/5/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 4

by 19/5/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 3

by 12/5/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 2

by 5/5/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

RUTHERFORD PUBLIC SCHOOL YEAR 5 CAMP

GREAT AUSSIE BUSH CAMP INSTALLMENT

TERM 2 WEEK 1

by 28/4/2017

SUGGESTED INSTALMENT - \$11

AMOUNT PAID \$ \_\_\_\_\_

Payment Date \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_



# Rutherford Public School

*Respect, Responsibility, Personal Best*



Education

PO Box 312  
Weblands Street  
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Phone 4932 5900  
rutherford-p.school@det.nsw.edu.au

13<sup>th</sup> February 2017

## 2017 CANBERRA EXCURSION

Dear Parents/Caregivers

This year, Year 6 will be given the opportunity to visit Canberra during Term 3, from Monday 11<sup>th</sup> September to Thursday 14<sup>th</sup> **September 2017**. The excursion supports and enhances our History unit, 'Australia as a Nation', which focuses heavily on Federation.

The following information is for your benefit, to decide whether your child/children will be able to attend the excursion.

To secure a place, students are required to pay a non-refundable deposit of \$50.00.  
Deposit must be paid by 12:30pm on Friday 17<sup>th</sup> March 2017.

EXCURSION GROUP: 110 children and 4 staff. Parent helpers will be considered subject to availability of places. This will be decided once student numbers are established.

APPROXIMATE COST: Students - \$445.00 (approximately)  
Parents – \$475.00 (approximately)  
This includes: luxury air-conditioned, seat-belt equipped coach travel, motel accommodation, 3 meals daily from dinner on the first day to lunch on the last day, and admission to venues and attractions.

DATES: Monday 11<sup>th</sup> September to Thursday 14<sup>th</sup> September 2017.

VENUES: We anticipate visiting the following venues:

- High Court – guided tour
- National Capital Exhibition (Regatta Point)
- National Gallery of Australia – guided tour
- Embassies
- Dinosaur Museum by night
- Australian War Memorial
- Questacon by night
- Australian Institute of Sport – participating in a tour and sporting activities
- Old Parliament House
- Australian Electoral Education Centre
- Telstra Tower
- Royal Australian Mint
- CSIRO Discovery
- Parliament House
- Museum of Australian Democracy (Old Parliament House)

A full itinerary will be sent home closer to the excursion date. Please note that this itinerary is still subject to change.



## 2017 Canberra Excursion (Continued)

### SPENDING MONEY:

Students will be able to purchase souvenirs from some venues during the excursion, depending on available time. Spending money of \$40 to \$50 will be sufficient for the excursion.

No responsibility will be taken if money is stolen, lost or borrowed.

### DIET/FOOD ALLERGIES:

If your child has particular dietary requirements, please fill in the form on the back of the payment contract and return it to school as soon as possible so appropriate arrangements can be made.

### MEDICATION:

If your child is on long-term medication, (e.g. Asthma, ADD etc) you will need a LONG TERM MEDICATION PLAN from your doctor.

Medication forms will be provided at a later date and must be returned by Monday 4<sup>th</sup> September 2017.

### PAYMENT:

The cost of the excursion is approximately \$445.00. This amount includes your deposit of \$50.00, so, having paid a \$50.00 deposit, you now owe \$395.00.

Our school will transition to LMBR, a new software management program, in July. This will mean that parents are asked to not use our online payment system (POP) during the transition period, which will be from Friday 23<sup>rd</sup> June to Monday 31<sup>st</sup> July 2017. EFTPOS will also be unavailable. Cash payments cannot be accepted at the office during this period. Please save your weekly instalments and send them to school with 'Instalment 16'.

Any payments made through POP during this time, will not show up on our finance system. Please ensure you do not pay by POP during the above mentioned dates.

All payments must be sent to school in an envelope or clip-lock bag with your **child's name, class, Canberra and amount enclosed clearly written on the front**. Please include one of the payment vouchers attached to this note with each amount of money that you send to school.

Payments can also be made by EFTPOS any school day between 8:00am and 12:00pm.

Any parents experiencing financial difficulty with payment for the excursion should contact the office as soon as possible to discuss Student Assistance. All discussions are private and confidential. *Please do not leave this until the last moment!*

The balance of \$395.00 must be paid by 12:30pm on:

**MONDAY 4<sup>th</sup> SEPTEMBER 2017**

### PARENT HELPERS:

The inclusion of parent helpers for the excursion will depend on the number of students wishing to attend. Interested parents will be notified after all student deposits have been received and numbers established. The cost to parents will be approx. \$475.00 and successful parents will be notified as soon as possible after numbers are finalised so that they can begin to make payments.

Please send the following notes to school  
with your deposit payment

All money must be paid by  
Monday 4<sup>th</sup> September 2017

**2017 CANBERRA EXCURSION CONTRACT**

My child \_\_\_\_\_ of class \_\_\_\_\_  
will be attending the Canberra Excursion from Monday 11<sup>th</sup> September 2017 to Thursday 14<sup>th</sup>  
September 2017.

I understand that travel to and from Canberra will be by coach.

- ☐ I have paid/included the \$50.00 non-refundable deposit by Friday 17<sup>th</sup> March 2017
- ☐ I will continue to send regular weekly payments to the school, using the payment  
vouchers supplied, until the balance payment of \$395.00 has been paid in full.

POP Receipt Number \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Should you wish to pay by instalments,

19 weekly payments of \$20 & one payment of \$15 will need to be paid in order to finalise  
payments by Monday 4<sup>th</sup> September 2017.

✂-----

Rutherford Public School Canberra Excursion  
*Deposit – Due Friday 17<sup>th</sup> March 2017*

**Child's Name** \_\_\_\_\_ **Class** \_\_\_\_\_

- ☐ \$50 Deposit
- ☐ Other Amount \$ \_\_\_\_\_
- ☐ POP Receipt \_\_\_\_\_

<p>Rutherford Public School Canberra Excursion <i>Instalment 20 – Friday 1<sup>st</sup> September 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$15 Final Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 19 – Friday 25<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 18 – Friday 18<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 17 – Friday 11<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 16 – Friday 4<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 15 – Friday 28<sup>th</sup> July 2017</i></p> <p>Child's Name _____ Class _____</p> <p style="color: red;">LMBR Transition Period</p> <p style="color: red;">NO POP, EFTPOS OR CASH ACCEPTED THIS WEEK</p> <p style="color: red;">Please hold on to your payments and send them all to school with 'Instalment 16'</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 14 – Friday 21<sup>st</sup> July 2017</i></p> <p>Child's Name _____ Class _____</p> <p style="color: red;">LMBR Transition Period</p> <p style="color: red;">NO POP, EFTPOS &amp; CASH ACCEPTED THIS WEEK</p> <p style="color: red;">Please hold on to your payments and send them all to school with 'Instalment 16'</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 13 – Friday 30<sup>th</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p style="color: red;">LMBR Transition Period</p> <p style="color: red;">NO POP, EFTPOS &amp; CASH ACCEPTED THIS WEEK</p> <p style="color: red;">Please hold on to your payments and send them all to school with 'Instalment 16'</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 12 – Friday 23<sup>rd</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 11 – Friday 16<sup>th</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>

<p>Rutherford Public School Canberra Excursion <i>Instalment 10 – Friday 9<sup>th</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 9 – Friday 2<sup>nd</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 8 – Friday 26<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 7 – Friday 19<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 6 – Friday 12<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 5 – Friday 5<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 4 – Friday 28<sup>th</sup> April 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 3 – Friday 7<sup>th</sup> April 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 2 – Friday 31<sup>st</sup> March 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 1 – Friday 24<sup>th</sup> March 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>





# Rutherford Public School

*Respect, Responsibility, Personal Best*



Education

PO Box 312  
Weblands Street  
Rutherford NSW 2320  
Phone 4932 5900  
rutherford-p.school@det.nsw.edu.au

Intention to apply: Year 5 entry to an opportunity class in 2018

Dear Parent/Carer

Opportunity classes cater for highly achieving academically gifted students who may otherwise be without classmates at their own academic and social level. These schools help gifted and talented students to learn by grouping them with other gifted and talented students, teaching them in specialised ways and providing educational materials at the appropriate level.

Applications for opportunity class placement are considered mainly on the basis of the Opportunity Class Placement Test results and school assessment scores. The Opportunity Class Placement Test will be held on Wednesday 26 July 2017.

If you would like to have your child considered for Year 5 opportunity class entry in 2018, you need to apply soon. You will need to apply on the internet using a valid email address (not the student's email address).

Detailed instructions on how to apply online will be available from 26 April 2017 in a printed application information booklet and at [www.schools.nsw.edu.au/ocplacement](http://www.schools.nsw.edu.au/ocplacement). The application website opens on 26 April 2017 and closes on 12 May 2017. No late applications will be accepted.

There are no paper application forms. If you do not have internet access, you could apply at a public library or at the school. If you have a disability that prevents you from using a computer, you can contact the Unit for assistance after 25 April 2016.

You must submit only ONE application for each student.

Yours sincerely

MR A BROWN, Principal

**Note: THIS IS NOT AN APPLICATION FOR ENTRY TO AN OPPORTUNITY CLASS. This is a notice to your primary school only that you intend to apply.**  
**TO APPLY YOU WILL NEED TO REGISTER AND THEN APPLY THROUGH THE HIGH PERFORMING STUDENTS APPLICATION WEBSITE.**

Cut along the dotted line and return the completed slip below to this school by next Friday.

✂-----

Intention to apply: Year 5 entry to an opportunity class in 2018

Student's name: \_\_\_\_\_ Class: \_\_\_\_\_

I am interested in applying for opportunity class placement in 2018

Yes

☐

No

☐

I have internet access and will be applying online

☐

OR

I do not have internet access, so I will use a computer at a public library or at school

☐

Signature of parent/carers: \_\_\_\_\_ Date: \_\_\_\_\_

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***Tell Them From Me* student survey:  
Information and consent form for  
parents and carers**

Dear Parents and Carers

In Term 1 2017, our school is taking part in the *Tell Them From Me* student survey. The survey will provide us with valuable feedback on what our students think about school life, how engaged they are with school and the different ways that teachers interact with them. Schools in Australia and around the world have used the *Tell Them From Me* survey to help them improve. The survey is completed on-line and is run by an independent research company, **The Learning Bar**, which specialises in school-based surveys.

Staff in schools will **not** be able to identify individual students from their responses. To ensure confidentiality, participating students will receive a unique username and password. Where fewer than five students respond to a question, the results will be suppressed. The survey typically takes 30 minutes or less to complete and will be administered by the school during normal school hours. Once the surveys are completed by students, reports are prepared and in most cases are available to schools within three business days.

As well as schools getting student feedback, the Department of Education, through the Centre for Education Statistics and Evaluation (CESE), has access to data from across NSW and is running a research project to look at state-wide patterns of student wellbeing, engagement and effective teaching practices. The research is looking at how these things impact on student outcomes, including academic performance. Individual students will **not** be identified in any CESE publications, and all information will be handled in accordance with the relevant privacy legislation. Students' personal information will not be disclosed by the Department to any other person or body other than as required by law.

This research will help schools in New South Wales to better understand how to improve student wellbeing and engagement. It will also help teachers and principals discuss what works to improve student outcomes.

Participating in the survey is entirely voluntary. Your child will not take part if either you or your child do not wish. If, during the survey, your child is uncomfortable, he/she can choose to stop the survey at any time. The majority of questions in the survey can be skipped.

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More information about the survey and the research is available in English on the CESE website:  
<http://surveys.cese.nsw.gov.au/information-for-parents>

Mr Andrew Brown  
Principal  
Rutherford Public School

Dr Jenny Donovan  
Executive Director  
Centre for Education Statistics and Evaluation

## ***Tell Them From Me* Student Feedback Survey non-consent form**

If you **do not want** your child to participate in the student feedback survey, please sign this form and return it to the school by Friday 10<sup>th</sup> March 2017.

**I DO NOT** give consent for my child/children to participate in the ***Tell Them From Me* student feedback survey**.

Name of student 1

Roll class of student 1

.....

.....

Name of student 2

Roll class of student 2

.....

.....

Name of student 3

Roll class of student 3

.....

.....

Name of student 4

Roll class of student 4

.....

.....

Name of parent/carers .....

Signature of parent/carers .....

Date .....



# Rutherford Public School

*Respect, Responsibility, Personal Best*



Education

PO Box 312  
Weblands Street  
Rutherford NSW 2320  
Phone 4932 5900  
rutherford-p.school@det.nsw.edu.au

13<sup>th</sup> February 2017

## 2017 CANBERRA EXCURSION

Dear Parents/Caregivers

This year, Year 6 will be given the opportunity to visit Canberra during Term 3, from Monday 11<sup>th</sup> September to Thursday 14<sup>th</sup> **September 2017**. **The excursion supports and enhances our History unit, 'Australia as a Nation',** which focuses heavily on Federation.

The following information is for your benefit, to decide whether your child/children will be able to attend the excursion.

To secure a place, students are required to pay a non-refundable deposit of \$50.00.  
Deposit must be paid by 12:30pm on Friday 17<sup>th</sup> March 2017.

EXCURSION GROUP: 110 children and 4 staff. Parent helpers will be considered subject to availability of places. This will be decided once student numbers are established.

APPROXIMATE COST: Students - \$445.00 (approximately)  
Parents – \$475.00 (approximately)  
This includes: luxury air-conditioned, seat-belt equipped coach travel, motel accommodation, 3 meals daily from dinner on the first day to lunch on the last day, and admission to venues and attractions.

DATES: Monday 11<sup>th</sup> September to Thursday 14<sup>th</sup> September 2017.

VENUES: We anticipate visiting the following venues:

- High Court – guided tour
- National Capital Exhibition (Regatta Point)
- National Gallery of Australia – guided tour
- Embassies
- Dinosaur Museum by night
- Australian War Memorial
- Questacon by night
- Australian Institute of Sport – participating in a tour and sporting activities
- Old Parliament House
- Australian Electoral Education Centre
- Telstra Tower
- Royal Australian Mint
- CSIRO Discovery
- Parliament House
- Museum of Australian Democracy (Old Parliament House)

A full itinerary will be sent home closer to the excursion date. Please note that this itinerary is still subject to change.

## 2017 Canberra Excursion (Continued)

### SPENDING MONEY:

Students will be able to purchase souvenirs from some venues during the excursion, depending on available time. Spending money of \$40 to \$50 will be sufficient for the excursion.

No responsibility will be taken if money is stolen, lost or borrowed.

### DIET/FOOD ALLERGIES:

If your child has particular dietary requirements, please fill in the form on the back of the payment contract and return it to school as soon as possible so appropriate arrangements can be made.

### MEDICATION:

If your child is on long-term medication, (e.g. Asthma, ADD etc) you will need a LONG TERM MEDICATION PLAN from your doctor.

Medication forms will be provided at a later date and must be returned by Monday 4<sup>th</sup> September 2017.

### PAYMENT:

The cost of the excursion is approximately \$445.00. This amount includes your deposit of \$50.00, so, having paid a \$50.00 deposit, you now owe \$395.00.

Our school will transition to LMBR, a new software management program, in July. This will mean that parents are asked to not use our online payment system (POP) during the transition period, which will be from Friday 23<sup>rd</sup> June to Monday 31<sup>st</sup> July 2017. EFTPOS will also be unavailable. Cash payments cannot be accepted at the office during this period. Please save your weekly instalments and send them to school with 'Instalment 16'.

Any payments made through POP during this time, will not show up on our finance system. Please ensure you do not pay by POP during the above mentioned dates.

All payments must be sent to school in an envelope or clip-lock bag with your **child's name, class, Canberra and amount enclosed clearly written on the front**. Please include one of the payment vouchers attached to this note with each amount of money that you send to school.

Payments can also be made by EFTPOS any school day between 8:00am and 12:00pm.

Any parents experiencing financial difficulty with payment for the excursion should contact the office as soon as possible to discuss Student Assistance. All discussions are private and confidential. *Please do not leave this until the last moment!*

The balance of \$395.00 must be paid by 12:30pm on:

**MONDAY 4<sup>th</sup> SEPTEMBER 2017**

### PARENT HELPERS:

The inclusion of parent helpers for the excursion will depend on the number of students wishing to attend. Interested parents will be notified after all student deposits have been received and numbers established. The cost to parents will be approx. \$475.00 and successful parents will be notified as soon as possible after numbers are finalised so that they can begin to make payments.



Please send the following notes to school  
with your deposit payment

All money must be paid by  
Monday 4<sup>th</sup> September 2017

**2017 CANBERRA EXCURSION CONTRACT**

My child \_\_\_\_\_ of class \_\_\_\_\_  
will be attending the Canberra Excursion from Monday 11<sup>th</sup> September 2017 to Thursday 14<sup>th</sup>  
September 2017.

I understand that travel to and from Canberra will be by coach.

- ☐ I have paid/included the \$50.00 non-refundable deposit by Friday 17<sup>th</sup> March 2017
- ☐ I will continue to send regular weekly payments to the school, using the payment  
vouchers supplied, until the balance payment of \$395.00 has been paid in full.

POP Receipt Number \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Should you wish to pay by instalments,

19 weekly payments of \$20 & one payment of \$15 will need to be paid in order to finalise  
payments by Monday 4<sup>th</sup> September 2017.

✂-----

Rutherford Public School Canberra Excursion  
*Deposit – Due Friday 17<sup>th</sup> March 2017*

**Child's Name** \_\_\_\_\_ **Class** \_\_\_\_\_

- ☐ \$50 Deposit
- ☐ Other Amount \$ \_\_\_\_\_
- ☐ POP Receipt \_\_\_\_\_

<p>Rutherford Public School Canberra Excursion <i>Instalment 20 – Friday 1<sup>st</sup> September 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$15 Final Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 19 – Friday 25<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 18 – Friday 18<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 17 – Friday 11<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 16 – Friday 4<sup>th</sup> August 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 15 – Friday 28<sup>th</sup> July 2017</i></p> <p>Child's Name _____ Class _____</p> <p style="color: red;">LMBR Transition Period</p> <p style="color: red;">NO POP, EFTPOS OR CASH ACCEPTED THIS WEEK</p> <p style="color: red;">Please hold on to your payments and send them all to school with 'Instalment 16'</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 14 – Friday 21<sup>st</sup> July 2017</i></p> <p>Child's Name _____ Class _____</p> <p style="color: red;">LMBR Transition Period</p> <p style="color: red;">NO POP, EFTPOS &amp; CASH ACCEPTED THIS WEEK</p> <p style="color: red;">Please hold on to your payments and send them all to school with 'Instalment 16'</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 13 – Friday 30<sup>th</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p style="color: red;">LMBR Transition Period</p> <p style="color: red;">NO POP, EFTPOS &amp; CASH ACCEPTED THIS WEEK</p> <p style="color: red;">Please hold on to your payments and send them all to school with 'Instalment 16'</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 12 – Friday 23<sup>rd</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 11 – Friday 16<sup>th</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>

<p>Rutherford Public School Canberra Excursion <i>Instalment 10 – Friday 9<sup>th</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 9 – Friday 2<sup>nd</sup> June 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 8 – Friday 26<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 7 – Friday 19<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 6 – Friday 12<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 5 – Friday 5<sup>th</sup> May 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 4 – Friday 28<sup>th</sup> April 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 3 – Friday 7<sup>th</sup> April 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>
<p>Rutherford Public School Canberra Excursion <i>Instalment 2 – Friday 31<sup>st</sup> March 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>	<p>Rutherford Public School Canberra Excursion <i>Instalment 1 – Friday 24<sup>th</sup> March 2017</i></p> <p>Child's Name _____ Class _____</p> <p><input type="checkbox"/> \$20 Payment</p> <p><input type="checkbox"/> Other Amount \$ _____</p> <p><input type="checkbox"/> POP Receipt _____</p>



# Rutherford Public School

*Respect, Responsibility, Personal Best*



Education

PO Box 312  
Weblands Street  
Rutherford NSW 2320  
Phone 4932 5900  
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Student's name: \_\_\_\_\_ Class: \_\_\_\_\_

I am interested in applying for opportunity class placement in 2018

Yes

☐

No

☐

I have internet access and will be applying online

☐

OR

I do not have internet access, so I will use a computer at a public library or at school

☐

Signature of parent/carers: \_\_\_\_\_ Date: \_\_\_\_\_

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Mr Andrew Brown  
Principal  
Rutherford Public School

Dr Jenny Donovan  
Executive Director  
Centre for Education Statistics and Evaluation



## ***Tell Them From Me* Student Feedback Survey non-consent form**

If you **do not want** your child to participate in the student feedback survey, please sign this form and return it to the school by Friday 10<sup>th</sup> March 2017.

**I DO NOT** give consent for my child/children to participate in the ***Tell Them From Me* student feedback survey**.

Name of student 1

Roll class of student 1

.....

.....

Name of student 2

Roll class of student 2

.....

.....

Name of student 3

Roll class of student 3

.....

.....

Name of student 4

Roll class of student 4

.....

.....

Name of parent/carer .....

Signature of parent/carer .....

Date .....

# DO NOT POP!

COMING SOON

Learning Management Business Reform

Our school will transition to LMBR, a new software management program, in July. During this time, parents are asked to stop using our online payment system during the transition period, which will be:

**Friday 23<sup>rd</sup> June to Monday 31<sup>st</sup> July 2017**

We will also be unable to accept cash, cheques and EFTPOS payments during this period.

Our current bank account will be closed, therefore any payments made through POP during this time, will not show up on our system. Please ensure you do not pay by POP during the above mentioned dates.



CAMP WARATAH

# APRIL SCHOOL HOLIDAY RUGBY CAMPS

*Play and train with your rugby heroes!*

## CAMP WARATAH

- Boys and Girls aged 6-13 wanting to become #FutureTahs
- Automatically become a free NSW Waratahs junior member when you sign up for our camps
- New and existing players are welcome
- All skill levels are catered for
- Experience meeting a real life NSW Waratah
- Score yourself an awesome Camp Waratah participation pack
- Contacts for your local Rugby club if you're not already a junior player

**Early bird specials close 27 March!**



Date	Location		Duration	Price
18 April	Dubbo	Victoria Park, Number 2 and 3 Ovals	1 day	<b>\$95</b> (early bird special \$90)
18 April	Tamworth	Farrer Agricultural Memorial School	1 day	<b>\$95</b> (early bird special \$90)
19 April	Hunter Valley	Maitland Blacks Rugby Club, Marcellin Oval	1 day	<b>\$95</b> (early bird special \$90)
19 April	Wollongong	Woonona Shamrocks Rugby Club	1 day	<b>\$95</b> (early bird special \$90)
19 April	Central Coast	Central Coast Grammar	1 day	<b>\$95</b> (early bird special \$90)
19 April	Orange	Orange Emus Rugby Club, Woodward Street	1 day	<b>\$95</b> (early bird special \$90)
19 April	Lismore	Lismore City Rugby Club	1 day	<b>\$95</b> (early bird special \$90)
20 April	Coffs Harbour	Coffs Harbour Rugby Club	1 day	<b>\$95</b> (early bird special \$90)
20-21 April	North Sydney	Saint Ignatius College, Riverview	1 day	<b>\$95</b> (early bird special \$90)
			2 days	<b>\$180</b> (early bird special \$170)

**Register online:** <http://www.nswrugby.com.au/camp>

**For more information:** REBECCA MILLER • [rmiller@nswrugby.com.au](mailto:rmiller@nswrugby.com.au) • (02) 9323 3436





# COMIC POP TRIVIA



How well do you know your comic book heroes and villains?

Can you name heroes that wear their underwear on the outside? A hero that leaps tall buildings in a single bound? Who travels through time in a blue box? And who has a loyal dog?

Come along to Maitland Library for a fun night of comic book trivia and check out the heroes in our *Walls that Talk* exhibition.

Open to all ages with some great prizes.

**Time 6.00pm - 8.00pm**  
**Friday 31 March**  
**Maitland Library**  
**Free**

Booking may be made online at [maitland.nsw.gov.au/library](http://maitland.nsw.gov.au/library).

**WIN A \$4,000 HOLIDAY**  
to a destination  
of your choice



**NSW Public Education's  
Charity of Choice**

# Stewart House Donation Drive 2017

Your donation supports the 1,800 children who attend Stewart House each year from public schools across NSW and the ACT.

Please place a \$2 coin or equivalent in this envelope, complete entry details on the back and return to your school or workplace co-ordinator to be eligible for the draw.

**ALL ENTRIES MUST REACH STEWART HOUSE BY**  
**Friday 26<sup>th</sup> May 2017**  
to participate in the draw



NSW TEACHERS FEDERATION



Education



**Teachers  
Mutual Bank**

We put you first





# GYMNASTICS CLASSES

## BOOK INTO GYMNASTICS TODAY

GYMNASTICS 21 IS A MOBILE GYMNASTICS SERVICE THAT OFFERS PROGRAMS DURING AND AFTER SCHOOL HOURS FOR AGES 5 – 50 YEARS. G21 OFFERS A WIDE RANGE OF OPPORTUNITIES TO EXPLORE YOUR GYMNASTICS ABILITIES WHETHER YOU'RE A YOUNG CHILD OR YOUNG AT HEART. DEDICATED TO BUILDING YOUR CONFIDENCE, BALANCE, STRENGTH AND COORDINATION. TO FIND OUT MORE HEAD TO OUR WEBSITE [WWW.GYMNASTICS21.COM.AU](http://WWW.GYMNASTICS21.COM.AU) OR CALL US TODAY! ->



**RECREATIONAL  
GYMNASTICS**

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**TEEN GYM**

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**ADULT CLASSES**

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**HOLIDAY  
PROGRAMS**

---

**SCHOOLS SPORT  
PROGRAMS**

---

**PRIVATE  
LESSONS**

---

**WORKSHOPS**

**GYMNASTICS 21**  
FIND US ON FACEBOOK

THORNTON  
SALT ASH  
RUTHERFORD

PHONE: 0421506775



**Everything you ever wanted to know about Kids ,Drugs & Alcohol!**

**A one-stop shop for Parents/Carers**

**and anyone who works with kids.**

**Rutherford Technology High School**

**and Maitland/Dungog CDAT (Community Drug Action Team)**

**Invites all community members to a FREE interactive forum about  
Drugs and Alcohol**

**Wednesday 29th March, 2017 6-8pm**

**FREE light supper provided**

**Rutherford Technology High School**

**Topics covered include:**

- **What drugs are out there in our community?**
- **What are the legal implications for parents and children found in possession of drugs and alcohol?**
- **What treatment options and services are available to help?**
- **What can I do to help my child make good choices?**
- **What happens if your child overdoses or binge drinks?**
- **The link between mental health and alcohol and drug use**

**Speakers include NSW Police, NSW Ambulance Services, NSW Health,  
Youth Development Officer Maitland/Dungog, Good Sports, Local Barrister.**



Maitland/Dungog

**CDAT**

We're stronger together

**For more information call Mary-Kate Ferguson at RTHS on 4932 5999**